MAYFLOWER CONGREGATIONAL CHURCH A SERVICE OF MORNING WORSHIP

Sunday, August 23, 2020, 10:30 a.m. Twelfth Sunday after Pentecost

Welcome and Greeting

Prelude: "Here's One" (African-American Spiritual, arr. Tom Fettke)

Opening Sentences

Hymn 443: "Called as Partners in Christ's Service"

Opening Prayer

Special Music: "The Twenty-Third Psalm" (arr. Russell J. Brown)

Pastoral Prayer and The Lord's Prayer

Scripture Reading: Matthew 16:13-20

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Sermon: "WHO IS JESUS? (DON'T TELL!)"

Hymn 324: "Lord, You Have Come to the Lakeshore"

Benediction

Benediction Response 580 (v. 1): "God Be With You 'Til We Meet Again"

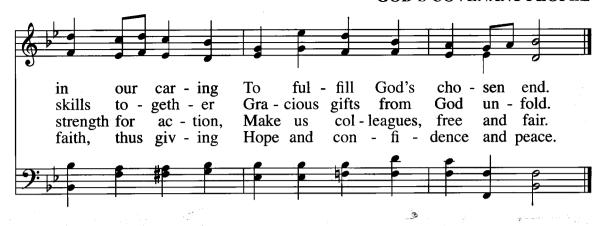
The arrangements at the altar are from Marian Sawyer's funeral service last Tuesday, given by Gail and family.

<u>Today's Participants</u>: Pastor Mark McCormick, DeeAnn McCormick, Sue Mott, Barb Fuller

GOD'S COVENANT PEOPLE

Called as Partners in Christ's Service John Zundel, 1815-1882 Jane Parker Huber, 1926-Christ's serv-ice, Called 1. Called as min - is part - ners in 2. Christ's ex - am - ple, Christ's in spir-ing, Christ's clear call to Christ's mis-sion, In small or new pat - terns for 4. So God grant us for to mor-row Ways to or - der com - mit - ment We re - spond with deep tries of grace, work and worth, Let us fol - low, nev - er fal - t'ring, bear each oth - er's bur - dens, glob al sense, Help us per - son's sor - row man life That sur - round each OFresh new lines of faith to May we learn the art trace. Men and wom - en, rich - er, Rec - on - cil - ing folk on earth. Break-ing down each wall or Words of com - fort, words of fence. Make us part - ners a calm that con - quers strife. in our E - qual part-ners shar-ing, Side by side and friend with friend, poor - er, All God's peo - ple, young and old, Blend-ing hu - man vi - sion, Words of chal-lenge, said with care, Bring new pow'r and Mes - sen - gers liv - ing, Our com - pas - sion to in - crease,

GOD'S COVENANT PEOPLE



There are not enough of us to do Your work here on earth, Lord! Many of us have been in Your service for years and know that every effort we make in Your name becomes a blessing to us. The problem we have is enabling others to know that blessing as well. Lord, guide us in this endeavor! Help us seize the opportunities you present to us by providing us with the necessary words and actions to witness to the joy of a lifetime in Your service. As for me and my house, we have come to know that the longer, the deeper, and the broader our service has been to You, the closer we have come to Your presence. Help us to grow stronger in Your presence. Reveal to us the areas of life where our love has made all the difference in the life of another. Make us proud to be in Your service, and challenge us to affirm those who would join us in building Your kingdom. Thank You, Father, for the excitement of the journey we have made together. Thank You for the hills and valleys that have made life interesting, and thank You for the example of our Brother Jesus, who not only shows us how to walk in Your way, but walks for us when we are unwilling or unable. We give You all praise, because without You there is no meaning to our lives. Amen.

Lord, You Have Come to the Lakeshore (Pescador de Hombres)

Matthew 4:18–22; Mark 1:16–20; Luke 5:1–11 Cesáreo Gabaraín, 1936–1991

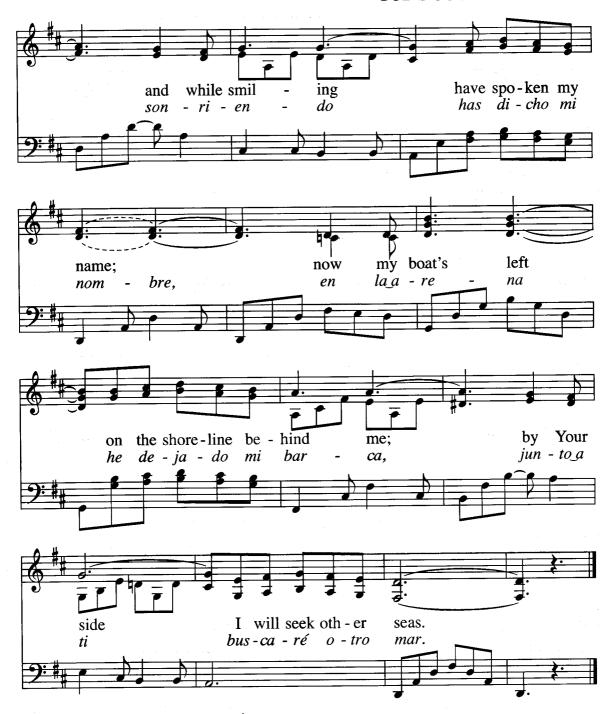
Cesáreo Gabaraín, 1936–1991 Harm. by Skinner Chávez-Melo, 1945–1992

Trans. by Gertrude C. Suppe, 1911–,

George F. Lockwood, 1946-, and Raquel Gutiérrez-Achon, 1927-



GOD'S COVENANT PEOPLE



- 1. Tú has venido a la orilla, no has buscado ni a sabios ni a ricos, tan sólo quieres que yo te siga. Estribillo
- 2. Tú sabes bien lo que tengo: en mi barca no hay oro ni espadas, tan sólo redes y mi trabajo. Estribillo
- 3. Tú necesitas mis manos, mi cansancio que a otros descanse, amor que quiera seguir amando. Estribillo
- 4. Tú, pescador de otros lagos, ansia eterna de almas que esperan, amigo bueno, que así me llamas. Estribillo